1998, 583 FALE 382

5M-5-56 TITLE OF REAL ESTATE—Form 13714—W. A. Seybt **SEPCA Office Englisher**eenv

STATE OF SOUTH CAROLINA

COUNTY OF Greenville



Know All Men by These Presents:

That I, W. R. Cullum in consideration of the sum of Two Thousand Three Hundred Thirty and 86/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. D. Harris, his heirs and assigns forever:

All that lot of land in the City and County of Greenville, State of South Carolina known as lot no. 27 in the subdivision of White Oaks according to plat of record in the R.M.C. Office for Greenville County in Plat Book P at Page 121 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of U.S.By-Pass No. 291, which iron pin is situate 200 feet northwest of the intersection of Holmes Drive, which iron pin is the joint front corner of lots nos. 27 and 28, and running thence S 49-36 W, 120.2 feet to an iron pin; thence S 81-13 W, 151.2 feet to an iron pin; thence with the line of lot no. 17, N 19-29 W, 48.5 feet to an iron pin; thence with the line of lot no. 26, N 49-36 E, 231.5 feet to an iron pin on the southwest side of U.S. By-Pass 291; thence S 40-24 E, 125 feet to the point of beginning and being the same property conveyed to the grantor in deed book 577 at page 44.

The grantee assumes and agrees to pay that certain note and mortgage executed by the grantor to the Independent Life & Accident Insurance Company in the sum of \$6,100.00 as will appear by reference to mortgage book 713 at page 375, of which the balance is \$6,069.14.

| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this day of August in the year of our Lord One Thousand Nine Hundred and fifty seven Signed Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) |
|---|
| Saxa J. Cellison (Seal) |
| State of South Carolina COUNTY OF Greenville and made oath that She saw the within named grantor(s) W. R. Cullum sign, seal and as his written deed, and that She, with Charles W. Spence Sworn to before me this day of August August August (Seal) Notary Public for South Carolina Personally appeared before me Sara F. Allison Sara F. Allison act and deed deliver the within witnessed the execution thereof. |
| State of South Carolina RENUNCIATION OF DOWER |
| COUNTY OF Greenville J. Charles 7. Spence Notary Public, do hereby certify |
| unto all whom it may concern, that Mrs. Sue T. Cullum wife of the within named W. R. Cullum did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto C. D. Harris, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this A.D., 19 57 Notary Prolic for South Carolina |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:11 A.M. Recorded this 4th day of September 19 57, at/ M., No. 20955 |
| Recorded this 4th day of September 19 51, at/ M., No. 20955 |